County Events 2010

WHO: 4-H juniors (8-10 years old as of Sept. 1, 2009)
4-H Intermediates (11-13 years old as of Sept. 1, 2009)
4-H seniors (13-18 years old as of Sept. 1, 2009)

WHAT: An opportunity for 4-Hers to give show and tell presentations about their 4-H projects, public speeches, present talent acts, and exhibit posters and photos. This event is the qualifying event for the District competition on April 10, 2010 in Gadsden County.

WHERE: Leon County 4-H Extension Auditorium

WHEN: March 25, 6pm

HOW: Fill out the enclosed registration forms and return to the 4-H office by March 18!

Demonstrations/Illustrated Talks

This contest is designed to provide 4-Hers experience in the preparation and delivery of a presentation using visual props. This contest requires 4-Hers to recognize, organize, and present information on a topic that relates to one of the categories listed below.

CLASS Individual or team of 2 members

CATEGORIES
Animal Sciences  Science & Technology
Citizenship/Leadership  Communication/Expressive Arts
Environmental Education  Family and Consumer Sciences
General Category  Healthy Lifestyles
Plant Sciences

GUIDELINES
- The demonstration must be original and the topic must be related to a 4-H project in some way.
- Senior speeches must be no less than 5 minutes and no more than 12 minutes long.
- Junior speeches must be no less than 3 minutes and no more than 12 minutes long.
- No LIVING vertebrates may be used (fish, amphibians, reptiles, birds, or mammals).
- No real guns may be used for demonstrations, but toy replicas or pictures of guns are permissible.
- Copies of the score sheet for this event are available at: http://florida4h.org/staff/Awards_Handbook/module_3/score_sheets/demonstration_scoresheet.pdf.
- Participants must provide all props for their demonstrations; an easel and table will be provided for them to use if they wish. Projectors available upon request.
Prepared Public Speeches

4-Hers develop experience in the preparation and delivery of a public speech. This contest requires participants to recognize, organize, and present information on a topic that relates to 4-Hers and their friends and helps them learn how to express ideas in an orderly fashion.

GUIDELINES
- Participants choose the topic, but it must relate to 4-H in some way.
- Speech must be their original work.
- Senior speeches must be 5-7 minutes; Junior and Intermediate speeches must be 3-7 minutes.
- A typed, double spaced copy of the speech with your name, title, age, and date must accompany your registration form.
- The top two speeches will compete at district events.

Poster Contest

Gives 4-Hers the opportunity to use visual medium to promote public understanding and support of the 4-H Program, as well as an awareness of the power of visual imagery to express ideas and thoughts.

DIVISIONS  Junior, intermediate and senior

THEME  “Florida 4-H Centennial Celebration”

GUIDELINES
- Posters must be the original work of the 4-H’er.
- All poster art must be affixed to a piece of 14”x22” poster board. Any medium may be used (watercolor, ink, crayon, etc.) but may not be 3-dimensional.
- Posters may not contain any copyrighted material. Examples of copyrighted materials are: cartoon characters, corporate logos, etc.
Photo Contest

CATEGORIES
1. Division 1 – Print
   Class A – Color or black and white, single
   Class B – Color or black and white, series
2. Division 2 – Digital
   Class A – Digital Photo, single
   Class B – Digital Photo, series
   Class C – Creative Digital Photo, single
   Class D – Creative Digital Photo, series

GUIDELINES
• Only prints may be submitted for the exhibit. All entries to be judged must have the negatives attached.
• Digital photos should be entered only in division 2. All Division 2 entries should include a print and an electronic jpeg file of the image, formatted for a PC and placed on a CD or DVD. Division 2 entries must fill out a statement on the certification form about electronic manipulation of the image, and include all steps used to change photo.
• Film cartridge such as Advantix photos should securely attach a copy of the index print and the film cartridge sufficing for the negative. The number on the index print should match the number on the film cartridge. These should be entered in Division 1, class A or B.
• Youth’s name, age, county, division and class must be clearly printed on the back of ALL submitted materials.
• Pictures should depict activities typical of those in which 4-H members and their friends would likely participate. Photos with inappropriate material will be disqualified.
• All photo prints (single and series) must be mounted on a mat or foam core. No other mounted materials (such as glass, wood, plastic, metal, etc) will be considered. DO NOT SEND PHOTOS IN A GLASS OR PLEXIGLASS FRAME.
• Maximum size for a single photo is 8”X10”, not including mounting; 12”X14” with mounting. Maximum size for the mounted series is 16”X20”.
• The top three photos will be forwarded to the state competition.

Share-the-Fun Talent Contest

CLASSES - Individual or team (up to 5 members)
CATEGORIES - Instrumental, vocal, dance, dramatic/novelty, or general

GUIDELINES -
• Acts must be 3-5 minutes in length.
• Participants must provide their own props (a CD player will be available if recorded music is used). NOTE: music and dance moves should be appropriate for young audiences and will be screened.
• No live animals can be part of the act.
• Copies of the score sheet are at: http://florida4h.org/staff/Awards_Handbook/module_3/score_sheets/share_the_fun_scoresheet.pdf

Deadline to register is March 18
County Events 2010 Registration Form

Name _______________________________ Birth date _______________

AGE DIVISION: ◊ Cloverbud (5-7 years old) ◊ Junior (8-10 years old)
◊ Intermediate (11-13 years old) ◊ Senior (14-18 years old)

Fill out each section that applies to you

Demonstration/Illustrated Talk

☐ Individual    ☐ Team (up to 2 members)
Category: Check one:
◊ Animal Sciences   ◊ Science & Technology
◊ Citizenship/Leadership ◊ Communication/Expressive Arts
◊ Environmental Education ◊ Family and Consumer Sciences
◊ Healthy Lifestyles
◊ Plant Sciences

Prepared Public Speech

Title of Speech: ______________________________________________

NOTE: remember to attach a copy of your speech to this registration form.

Photo Contest

Division ______________ Class ______________
Title of exhibit: _______________________________________________

Poster Contest

Title of poster: ______________________________________________

Share the Fun

Individual Team _____ Number of members
◊ Vocal ◊ Instrumental ◊ Dance ◊ Dramatic/Novelty
◊ General

Title of Act: _______________________________________________

Registration is due March 18!