FLORIDA 4-H
COMMUNITY PRIDE REPORT
Date: ________________________

Due in State 4-H Office on or before June deadline.

NOTE: The report should be typewritten. Use as many pages as necessary. Attach a copy of this signature page. Above all, include interesting stories about your project.

Amount of Funds Requested

County

Amount of Funds Received

Name of 4-H Group

Name of 4-H C.P. Project Coordinator

Name of 4-H Leader

Submitted by

4-H Coordinator

I. BRIEF SUMMARY OF PROJECT (25 pts.)

A. What was the need, problem, or concern the group wanted to work on? Did the need or problem seem different as the project progressed?

B. What were the major objectives or goals of the project?

C. Summarize the project to date -- Name of project; what was done; who benefited; what was learned?

D. Budget. Itemize expenditures of the grant from Chevron. Include amount and sources of other support; listing money and estimated values of donated materials and time.

II. DISCUSS THE PROCESS YOUR GROUP WENT THROUGH TO DECIDE THAT THIS PROJECT WAS NEEDED (25 pts.)

This section refers to the first five steps of successful community action as listed in the leader’s guide (4HCPL 20). This is a repeat of the information requested from your proposal.
III. METHODS (10 pts.)

A. What other groups or persons from the community, if any, were involved in the project with you.
B. What support (other than financial) did you get to do project?

IV. EVALUATION AND BENEFITS/EFFECTS (25 pts.)

A. Evaluation -- What effect did this project have:

1. On the members involved?
2. On the 4-H program in your community or county?
3. On the community?

V. PUBLICITY AND OTHER SUPPORTIVE INFORMATION (15 pts.) add to record.

1. Original clippings when possible of all written publicity. Indicate other publicity done by radio, TV, or other means under statistical report. You may want to clip extra news articles in your report for the state office use. This will prevent us removing articles from your report. These newspaper articles will be sent to donor with annual report.

2. At least two black and white photos and at least two color slides of progress and/or results of the project. "Before" and "after" pictures can be included as well as photos of 4-H members working. Try to put people in your pictures and show them at work or enjoying the results of the project. Make your pictures tell a story!

3. Pertinent letters or statements reflecting community interest and concern for the project.

4. Examples of any written materials developed in support of the project.

5. Other materials you'd like to share.

This is submitted by: _________________________________

NAME

Approved and signed by: _____________________________

COUNTY 4-H COORDINATOR

Date: ___________________________ County: ______________