FOR OFFICE USE ONLY County Code: 029 Club Code: _____ Member Code: _____

Leon County 4-H Leader/Volunteer Enrollment Form

(A new form must be completed after September 1st each year.)

Today's Date: _____ **Name of 4-H Club:_____**

Club Type: _____
(Horse, Horticultural, After School, etc.)

Category (Circle One): Club Leader/Co Leader Club Volunteer Activity Volunteer

Enrollment Type (Circle One): New Enrolment Re-Enrollment

Name Volunteer:_____
Last First MI

Mailing Address: _____ City:_____ State _____ Zip_____

Home#_____ Work# _____ Cell# _____

Email _____

Gender:_____ Birthday:_____ This is my _____ year as a 4-H Club Leader/Volunteer

The information below is utilized for reports to the United States Department of Agriculture

Ethnic (circle one): *Hispanic *Non Hispanic

Race (circle all that apply): *White *Black *Asian *White & Black *White and Asian * White and Am. Ind *Hawaiian/Pac. Island *Alaskan/Am. Ind. *Black and Am. Ind

.

**Residence (circle one): ***Farm *Rural Under 10,000 *Town 10-50,000 *City Over 50,000 *Suburb Over 50,000

My phone number may be given to members/parents/leaders or potential member/parents/leaders: Yes ☐ No ☐

Leader Signature_____

Volunteer's Signature_____

UF UNIVERSITY of FLORIDA
IFAS Extension

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