LEON COUNTY
4-H County Events 2007

WHO:  
Cloverbuds* (5-7 years old as of September 1, 2006)  
Juniors (8-10 years old as of September 1, 2006)  
Intermediate (11-13 years old as of September 1, 2006)  
Seniors (14-18 years old as of September 1, 2006)  
*Cloverbuds are non-competitive and will always receive a green participation ribbon for recognition

WHAT:  
A fun, organized competitive opportunity for 4-Hers to give show and tell presentations about their 4-H projects, give speeches, and exhibit posters and photos. This event is the qualifying event for the District competition scheduled for April 28, 2007 in Wakulla County.

WHY:  
Participation in County Events provides 4-Hers the opportunity to compete in a fun, friendly environment and to develop self confidence and poise. Participation also counts toward county achievement medals.

WHEN:  
Thursday, April 5, 2007, 7:00p.m.  
Share-The-Fun Talent Show date is March 20, 2007 7:00p.m.

WHERE:  
Leon County Agricultural Center (Extension Office)  
615 Paul Russell Road

HOW:  
Complete a registration form and return it to the Extension Office

DEADLINE:  
Pre-register by Friday, March 23, 2007  
Pre-register for TALENT SHOW by: Friday, March 9, 2007

4-H COUNTY EVENTS INCLUDE:
*Demonstration/Illustrated Talk  
*Public Speaking  
*Photo Exhibit  
*Share The Fun Talent Show  
*Fashion Revue  
*Poster Contest

RESOURCES TO HELP YOU PREPARE:
Florida 4-H Events & Activities Handbook  
Making Posters  
Do a Visual Presentation  
Six Steps to Doing a Demonstration  
Demonstrations for 4-H Members  
Tips for Public Speaking  
Demonstration Suggestions

Ask you club leader for copies, or stop by the 4-H Office. These materials are available at the Leon County 4-H Office.
**Demonstration/Illustrated Talk**
Contest designed to provide 4-H’ers experience in the preparation and delivery of a show-and-tell presentation, with confidence in a public setting. A demonstration is a presentation that shows how to do something; an illustrated talk is a presentation that gives information about something with the help of posters.

Class - Individual or team of 2 members
Categories - ✓ Animal Science
✓ Individual/Family Resources
✓ Citizenship, Leadership, & Communication
✓ Environmental Education
✓ Science & Technology
✓ General

Guidelines - Must be original and related to a 4-H event or project in some way.
Senior presentations must be 5-12 min.; Junior & Intermediate presentations must be 3-12 min.
No living vertebrates may be used (fish, amphibians, reptiles, mammals).
Participants must provide own props (a table and easel will be provided for use).

Participation Procedure - County - Top individual and team winners from each division and category compete at District.
District - Top senior individual and team winners compete at State in late July.
Note: Horse category state events are June 22, 2007 in Gainesville.
State - Top three presentations are awarded trophies.

**Public Speaking**
4-H’ers develop experience in the preparation and delivery of a public speech. This contest requires participants to recognize, organize, and present information on a given topic. Speech must be original and specifically related to 4-H in a demonstrable way. The entire speech does not have to feature 4-H but 4-H must be mentioned and related to the topic of the speech.

Guidelines - Participants choose the topic, but it must relate to 4-H in some way.
Speech must be their original work.
Senior speeches must be 5-7 minutes.
Junior & Intermediate speeches must be 3-7 minutes.
*A typed, double-spaced copy of the speech with your name, title, age, and date must be turned into the 4-H Office one week before the speech is given.*

Participation Procedure - County - Top winners from each division compete at District.
District - Top two senior winners compete at State.
Note: Horse category state events are June 22, 2007 in Gainesville.
State - Participant with highest score will receive a trophy.

**Photo Contest**
Provides a showcase from 4-H member’s photographic accomplishments. Photos are displayed for public view with the intent of increasing public awareness and understanding of the 4-H Program.
Photo Contest (cont.)
Categories - Individual or series (two or more photos that tell a story).
Guidelines - Photos must be the original work of the 4-Hers.
Only prints may be exhibited, but negatives must accompany the certification form.
Black & white OR color film may be used.
Digital photo entries must have a file as jpg. image on a CD or zip disk formatted for PC.
Pictures should depict activities typical of 4-Hers and their friends.
Photos may not be larger than 8"X10" (not including mounting).
All entries must be mounted on mat or foam core (no glass or Plexiglass allowed).
Individual, mounted entries may not exceed 12"X14".
Mounted photo series may not exceed 16"X20".
**Photo certification form must be signed and attached to back of each photo mount.**
Exhibits are due to the Extension Office March 23rd for judging and will be on display during the County Events Program. Participants will be acknowledged during the awards ceremony.

Participation Procedure:  
County - Top three entries from each class will be exhibited at the District competition.
District - Top three entries from each class will be exhibited at State.
State - Top three scoring exhibits in each class will receive a trophy.

* For complete listing of photo rules please see 4-H Events and Activity Handbook. Do not submit photos without reviewing complete participation guidelines in handbook.

Poster Contest
Give 4-H’ers the opportunity to use visual medium to promote public understanding and support of the 4-H Program, as well as an awareness of the power of visual imagery to express ideas and thoughts.

Guidelines - Posters must be the original work of the 4-H’ers.
All poster art must be affixed to a piece of 14"X22" poster board.
Posters may be horizontal or vertical.
Any medium may be used (watercolor, ink, crayons, etc.), but may not be 3-dimensional.
Posters may not contain any copyrighted material.
**Posters should reflect the theme: “4-H in Your Community.”**
**Poster certification form must be signed and attached to back of Poster (upper right hand corner),**
Exhibits are due to the Extension Office March 23rd for judging, and will be on display during County Events. Participants will be acknowledged during the awards ceremony.

Participation Procedure:  
County - Top three posters between the age divisions will be exhibited at District.
District - Top three scoring posters between age divisions will be exhibited at State.
State - Top three entries from each division will receive plaques.

* For complete listing of Poster guidelines please see 4-H Events and Activities Handbook.

Attire
Appropriate 4-H attire is expected at all "official 4-H events," such as County Events, District Events, Congress, 4-H Legislature, and the 4-H Awards and Recognition Banquet. The intent of the 4-H standard is to present a professional image without undue financial hardship to any member of their family. Jeans, shorts, sneakers or flip flops are not acceptable at County or District Events unless the presentation requires it. Clothes worn at all official 4-H events should be neat, clean, and modest. If you have any questions about what to wear, please give us a call.
**Clothing Construction, Selection and Fashion Revue**

This event allows 4-H youth to develop the skills necessary to plan, select, or construct clothing for different occasions, and enhance their ability to determine which accessories are suitable and becoming. Self confidence is gained through designing and creating an article of clothing or by demonstrating skills in consumer decision making as they select becoming choices for their clothing needs.

**Contest Divisions and Categories**

This contest has two divisions: 1) Clothing Construction and 2) Clothing Selection

Youth may enter one outfit or ensemble in the following categories in either the selection or construction division.

*Active Sports Wear:* One, two or three piece outfits from coordinated fabrics. No swimwear is permitted.

*School/Informal Wear:* Non-tailored, casual outfits of one or more garments coordinated for a total look at school or other youth activities.

*Dress for Work:* Dresses, suits or tailored sportswear suitable for a business meeting.

*Special Occasion:* Dressy ensembles appropriate for special occasions.

*My Choice:* Costumes, western wear, lounge wear or other garments outside of other categories.

**Scoring**

For the county contest, each youth participates in a clothing skill-a-thon and model across the stage. Individual consultation during County Events will determine participation in the district competition. Call the 4-H office for more Fashion Revue details.

**Participation Procedure**

- **County** – All interested youth must participate in the county contest.
- **District** – Youth with highest scores in their respective category will be recognized at the district level.
- **State** – One Senior entry per category within each division may compete at state.

**Share-The-Fun Talent Show**

The 4-H Share-The-Fun Talent Show is designed to help 4-Her’s discover their talents, develop them and have opportunities to share those gifts with others.

**Act Classification**

- *Instrumental:* Musical instruments of all descriptions
- *Vocal:* Singing
- *Dance:* All dance, baton, and acrobatic routines
- *Dramatic and Novelty:* Skits, stunts, pantomimes, monologues, puppetry, ventriloquism, impersonations, etc.
- *General:* Acts that include two or more of the above classifications

**Act Size and Length**

- Acts may be presented by an individual or a group
- Group acts should be limited to a minimum of 5 participants (acts with more than 5 are strongly discouraged)

**Participation Procedure**

- **County** – Top two acts in Junior, Intermediate and Senior divisions will advance to District
- **District** – Top Senior act advances to state. Juniors and Intermediates only compete at County and District level.
- **State** – Only one act per district will compete at state.
2007 4-H COUNTY EVENTS
Registration Form

Name ____________________________ Birthdate __________________
Address: __________________________ City: __________________ Zip: ___________
Phone: _____________________________ 4-H Club: __________________

___Cloverbud (5-7 years old as of September 1, 2006)
___Junior (8-10 years old as of September 1, 2006)
___Intermediate (11-13 years old as of September 1, 2006)
___Senior (14-18 years old as of September 1, 2006)

FILL IN ONLY THE PORTION(S) APPLYING TO YOU

DEMONSTRATION/ILLUSTRATED TALK

Title of presentation __________________________
Category:
   ___Animal Science
   ___Individual & Family Resources
   ___Citizenship, Leadership, & Communications Arts
   ___Environment
   ___General
   ___Science & Technology

PHOTO EXHIBIT (Certification form must be attached to each Photo)

Title of Photo __________________________
Division: __________________ Class: __________
   ___Print ___Individual Photo
   ___Digital ___Series of Photos

**Note: Photos must be turned in to the 4-H Office for judging by March 23, 2007.

POSTER EXHIBIT

Title of Poster __________________________

**Note: Photos must be turned in to the 4-H Office for judging by March 23, 2007.

PUBLIC SPEAKING CONTEST

Title of speech __________________________
Typed, double-spaced copy of speech attached ___Yes ___No

*Return this form to the 4-H Office no later than 4:30 p.m. March 23rd, 2007.
615 Paul Russell Road Tallahassee, FL 32301 (850)606-5204, Fax: (850)606-5201

~OVER~
Division: Construction or Selection (Please circle one)

Category: (Please circle one)
- **Active Sports Wear**
  One or two piece outfits from coordinated fabrics for a total look for your favorite leisure activities. No swim wear is permitted.
- **School/Informal Wear:**
  Non-tailored, casual outfits of one or more garments, coordinated for a total look acceptable for non-formal events like school, youth activities, etc.
- **Special Occasion:**
  Dressy ensembles appropriate for special occasions.
- **My Choice:**
  Costumes, western wear, lounge wear or other garment that do not fit another category.
- **Dress for work (13 years & up only):**
  Dresses, suits or tailored sportswear suitable for a business setting.

**Bring your fashion revue outfit and accessories with you to County Events.**

**SHARE-THE-FUN TALENT SHOW**

Date: March 20, 2007, 7:00 p.m. (Talent Show will be held earlier than other events)

Title of act:
(Note: All acts must fall between 3-5 minutes in length)

Please list names of other youth in the act:

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<thead>
<tr>
<th>Name (First &amp; Last)</th>
<th>Age</th>
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Description of act: (include a description of what you will be performing – i.e. vocal, instrumental, pantomime, dance, etc. AND indicate what song, piece of music, etc. will be used)

**A Piano and CD player will be provided if needed**

*Return this form to the 4-H Office no later than 4:30 p.m. March 23rd, 2007.
615 Paul Russell Road Tallahassee, FL 32301 (850)606-5204, Fax: (850)606-5201